



To: Councillor Cooney, Convener; Jean Morrison MBE, Vice-Convener, and Councillors Delaney, Dickson, Jackie Dunbar, Lesley Dunbar, Finlayson, Lawrence, McCaig, Milne, Nathan Morrison, Noble, Samarai, Jennifer Stewart and Thomson.

Town House,  
ABERDEEN 12 May 2014

## **HOUSING AND ENVIRONMENT COMMITTEE**

The Members of the **HOUSING AND ENVIRONMENT COMMITTEE** are requested to meet in Council Chamber - Town House on **TUESDAY, 20 MAY 2014 at 2.00 pm.**

JANE G. MACEACHRAN  
HEAD OF LEGAL AND DEMOCRATIC SERVICES

### **BUSINESS**

#### **REQUESTS FOR DEPUTATION**

- 1.1 None received at this time

#### **MINUTE, COMMITTEE BUSINESS STATEMENT AND ANNUAL REPORTS LIST**

- 2.1 Minute of Previous Meeting of 11 March 2014 (Pages 1 - 12)
- 2.2 Committee Business Statement (Pages 13 - 18)
- 2.3 Annual Reports List (Pages 19 - 20)

#### **REFERRAL FROM OTHER COMMITTEES/WORKING GROUPS**

- 3.1 Reduction in General Waste Container Size Following Introduction of Mixed Recycling Collections - Referral from Zero Waste Management Sub Committee (Pages 21 - 30)

- 3.2 Homelessness Strategy Working Group, Change to Remit - Referral from the Homelessness Strategy Working Group (Pages 31 - 34)

### **PERFORMANCE MANAGEMENT AND SERVICE ISSUES**

- 4.1 Housing and Environment Business Plan Performance and Actions - Report by the Director of Housing and Environment (Pages 35 - 60)

### **FINANCE**

- 5.1 2013-14 Housing Capital Programme - Joint Report by the Directors of Corporate Governance and Housing and Environment (Pages 61 - 68)
- 5.2 2013-14 Revenue Budget Monitoring - Joint Report by the Directors of Corporate Governance and Housing and Environment (Pages 69 - 78)
- 5.3 Capital Monitoring - Housing and Environment Projects - Report by the Director of Enterprise, Planning and Infrastructure (Pages 79 - 82)

### **HOUSING**

- 6.1 Affordable Housing Grant Assistance - Maidencraig and Hopetoun Grange - Report by the Director of Housing and Environment (Pages 83 - 88)
- 6.2 Affordable Housing Delivery - Report by the Director for Housing and Environment (Pages 89 - 94)
- 6.3 Welfare Reform and Financial Inclusion Update - Report by the Director of Housing and Environment (Pages 95 - 106)
- 6.4 Requirement for Major Repairs at Various Seaton Multi Stories - Report by the Director of Housing and Environment (Pages 107 - 120)

### **ENVIRONMENT**

- 7.1 Project Brief for Hazlehead Grove Nursery Project - Report by the Director of Housing and Environment (Pages 121 - 128)
- 7.2 Implementation of the approved recommendations of the United Kingdom Accreditation Service (UKAS) assessment of the Aberdeen Scientific Services Laboratory (ASSL) - Report by the Director of Housing and Environment (Pages 129 - 132)

7.3 Procurement of Big Belly Litter Bins - Report by the Director of Housing and Environment (Pages 133 - 136)

Website Address: [www.aberdeencity.gov.uk](http://www.aberdeencity.gov.uk)

Should you require any further information about this agenda, please contact Karen Riddoch, tel. 522723 or email [kariddoch@aberdeencity.gov.uk](mailto:kariddoch@aberdeencity.gov.uk)